

PREMIUM LIST

# PALO ALTO FOOTHILLS TRACKING ASSOCIATION, INC.

Thirty-Eighth Tracking Dog Excellent Test

AKC Licensed Event # 2023285401



**Anderson / Coyote Creek Parkway Trailhead**

19245 Malaguerra Avenue  
Morgan Hill, California 95037

## SUNDAY, FEBRUARY 26, 2023

Test Hours: 6:00 AM - 6:00 PM

ENTRIES LIMITED: 4 Dogs with an AKC TD or TDU Title  
ENTRIES CLOSE: Thursday, February 16, 2023, 6:00 PM  
ENTRY FEE: \$125.00 (Includes \$.50 AKC Recording Fee  
and \$3.00 AKC Event Service Fee)

PAFTA is participating in the 'AKC Rule: Chapter 1, Section 17d Test Worker Option.'  
PAFTA is setting aside 1 track in this Test for workers that have previously qualified  
for this special draw.

A random draw for entries and alternate list will be held on  
Thursday, February 16, 2023, at 6:00 p.m. at The Original Mel's Diner,  
1730 Grass Valley Highway, Auburn, CA 95603, phone: 530-823-6357

### IMPORTANT NOTICE TO ALL TEST ENTRANTS

This event will abide by whatever county health guidelines are in place at the time of the  
event. Participants are encouraged to practice any additional personal precautions  
(masking, distancing, etc.) they are comfortable with.



### AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of  
this event under the American Kennel Club Rules and Regulations.

Gina M. DiNardo, Executive Secretary

**PALO ALTO FOOTHILLS TRACKING ASSOCIATION, INC.**

Kathy McIntyre, Test Secretary

10283 Mount Vernon Road

Auburn, CA 95603



**PREMIUM LIST**

**Tracking Dog Excellent Test**

**SUNDAY, FEBRUARY 26, 2023**

Entries Close: 6:00 p.m.

Thursday, February 16, 2023

**JUDGES**

Rita Crawford..... 19414 Deerwood Drive, Volcano, CA 95689  
Kamrin MacKnight..... 196 Encinal Avenue, Atherton, CA 94027

**OFFICERS OF THE CLUB**

President ..... Kamrin MacKnight  
Vice President ..... Barbara Fowler  
Treasurer ..... Cindy Ievers  
Secretary ..... Karey Krauter  
374 Stanford Avenue, Palo Alto, CA 94306

**BOARD OF DIRECTORS**

Rita Crawford, Linda Knowles, Dimity Mueller, Terry Southard

**TRACKING TEST SECRETARY**

Kathy McIntyre  
10283 Mount Vernon Road, Auburn, CA 95603  
phone: 408-472-7781; email: dustrax@earthlink.net

**TRACKING TEST COMMITTEE**

Kathy McIntyre, Test Chairperson  
Hilary Ellis, Chief Tracklayer  
And All Officers and Directors of the Association

**CLOSING DATE FOR ENTRIES:** Entries will be accepted until Thursday, February 16, 2023, at 6:00 p.m., after which time entries will not be accepted, cancelled, altered, or substituted.

**ENTRY FEE:** \$125.00. A \$.50 recording fee plus \$3.00 AKC Event Service Fee are included in each entry and will be forwarded to the AKC per Chapter 11, Section 2 of the AKC Rules. Make checks payable to **PAFTA, Inc.**

**MAIL ENTRIES WITH FEES TO:** Kathy McIntyre, Test Secretary, 10283 Mount Vernon Road, Auburn, CA 95603.

**ELIGIBILITY:** Dogs must have been awarded an AKC Tracking Dog or Tracking Dog Urban title prior to the close of entries. Dogs holding the title of Tracking Dog Excellent shall not be barred from competition; however, dogs not having a TDX will be given preference by the Test Secretary. Entries are limited to 4 dogs. Entries are limited to AKC recognized pure breed dogs.

**BITCHES IN SEASON:** Bitches in season may participate in this test with prior notice to the Test Secretary and provided that all provisions of Chapter 2, Section 8 of the AKC Tracking Regulations are complied with.

**DRAWING:** A random drawing of entries received by the closing date and time will be held on Thursday, February 16, 2023, at 6:00 p.m. at The Original Mel's Diner, 1730 Grass Valley Highway, Auburn, CA 95603, phone 530-823-6357.

**ALTERNATE LIST:** An alternate list shall be maintained and will consist of entries received by the closing date, but not pulled in the initial draw. Drawing for the alternate list will immediately follow the drawing for the limited entries.

**NOTIFICATION:** The results of the draw will be sent as soon as possible following the draw. Should such notification not be received by the exhibitor within a reasonable time, please notify the Test Secretary.

**PAFTA REFUND POLICY:** The entry fee shall be refunded within seven (7) days after the test in the following cases: 1) The entrant notifies the Test Secretary prior to the Test that they are withdrawing from the test, and an alternate runs the track, or 2) For an entrant or alternate that is not given an opportunity to run a track.

**DRAWING FOR RUNNING ORDER:** All dogs and handlers must be at the test area by 9:00 a.m. Sunday, February 26, 2023, at which time there will be a drawing to determine running order. Entrants not present at the time of the drawing will be marked absent and an alternate will be allowed to run in their place.

**JUDGING:** Judging will begin as soon as the tracks have aged sufficiently.

**AWARDS:** An award will be offered for each dog passing the test.

**HEALTH AND SAFETY:** The health and safety of the dogs, exhibitors, judges, and spectators is of paramount importance. The test may be cancelled or stopped before completion in the case of extreme weather conditions such as, but not limited to, lightning, extreme heat, hurricanes, floods, or earthquakes, for the well-being of people and dogs. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. Rabies vaccine is required in the State of California.

**DIRECTIONS:** 101 North or South - exit at Cochrane Road. Go East on Cochrane to Malaguerra Avenue (about 1 mile). Left onto Malaguerra Avenue and follow for 0.4 mile. The road bears to the left into the Park parking lot. Parking is free and there is a covered area and rest rooms by the ranger station.

**PRACTICING:** Practicing on the test sites is not allowed except by ID-carrying members of clubs which have obtained a use permit. Dogs **MUST** be kept on leash at **ALL** times. Your cooperation in adhering to the regulations will be greatly appreciated. Handlers are expected to clean up after their dogs immediately.

**NOTE:** You are advised to bring tick spray for your dog and yourself as ticks are present in the area.

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and the event-giving club (unless otherwise stated in its premium list) and myself (ourselves) or as to the construction, interpretation and effect of this agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration, all applicable AKC bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, Rules, Regulations, Published Policies, and Guidelines.**

## INSTRUCTIONS

- (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color); Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.); Dachshunds (longhaired, smooth, wirehaired); Bull Terriers (colored, white); Manchester Terriers (standard, toy); Chihuahuas (smooth coat, long coat); English Toy Spaniels (King Charles & Ruby, Blenheim and Prince Charles); Poodles (toy, miniature, standard); Collies (rough, smooth).
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 854-0195.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner?

## PALO ALTO FOOTHILLS TRACKING ASSOCIATION, INC.

**TRACKING DOG EXCELLENT TEST - EVENT #2023285401**

**SUNDAY, FEBRUARY 26, 2023**

**Anderson / Coyote Creek Parkway Trailhead, Morgan Hill, CA**

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 ENTRIES CLOSE: Thursday, February 16, 2023, at 6 PM, after which no entry will be accepted, altered, cancelled, or substituted. ENTRIES LIMITED: 4 DOGS with an AKC TD or TDU title. Bitches in season may participate in this test. Make checks payable to **PAFTA, INC.**  
 SEND ENTRIES TO: Kathy McIntyre, Test Secretary, 10283 Mt. Vernon Rd., Auburn, CA 95603.

IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. **PLEASE PRINT.**

BREED	VARIETY (1)	SEX
TRACKING TEST ENTERED	<b>TDX</b>	
NAME OF (See Back) JUNIOR HANDLER		
FULL NAME OF DOG		
<input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	DATE OF BIRTH	
	PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN Do not print the above in catalog.	
BREEDER		
SIRE		
DAM		
ACTUAL OWNER(S) (2)		
OWNER'S ADDRESS		
CITY	STATE	ZIP CODE
<input type="checkbox"/> <b>GREEN OPTION:</b> Check this box to receive ID/Judging Program information by e-mail only, in lieu of a printed copy through the US Postal Mail.		

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_